

TUESDAY, 4 OCTOBER 2022

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AND REMOTE AT 10.00 AM ON TUESDAY, 11TH OCTOBER, 2022** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk

This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

The meeting can be viewed on the Authority's website via the following link:- <https://carmarthenshire.public-i.tv/core/portal/home>

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

LICENSING COMMITTEE

PLAID CYMRU GROUP - 8 Members

Cllr. Mansel Charles (Chair)
Cllr. Alex Evans (Committee Member)
Cllr. Tyssul Evans (Committee Member)
Cllr. Ken Howell (Committee Member)
Cllr. Hefin Jones (Committee Member)
Cllr. Jean Lewis (Committee Member)
Cllr. Dorian Phillips (Committee Member)
Cllr. Elwyn Williams (Committee Member)

LABOUR GROUP - 4 Members

Cllr. Peter Cooper (Committee Member)
Cllr. Suzy Curry (Committee Member)
Cllr. Dot Jones (Committee Member)
Cllr. Kevin Madge (Committee Member)

INDEPENDENT GROUP - 1 Members

Cllr. Louvain Roberts (Committee Member)

A G E N D A

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF PERSONAL INTERESTS.**
3. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETINGS OF THE LICENSING SUB-COMMITTEES HELD ON THE FOLLOWING DATES:-**
 - 3.1 **LICENSING SUB-COMMITTEE "A" HELD ON 16TH AUGUST 2022.** 5 - 6
 - 3.2 **LICENSING SUB-COMMITTEE "B" HELD ON 26TH JULY, 2022** 7 - 10
4. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 12TH JULY 2022** 11 - 16
5. **TO APPOINT COUNCILLOR LOUVAIN ROBERTS TO FILL THE SEAT ON LICENSING SUB COMMITTEE 'B' VACATED BY COUNCILLOR CRANHAM**
6. **REVIEW OF HACKNEY CARRIAGE MAXIMUM TABLE OF FARES** 17 - 42
7. **EXCLUSION OF THE PUBLIC**

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS THEY CONTAIN INFORMATION RELATING TO A PARTICULAR INDIVIDUAL.

IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
8. **MR CRAIG ALLAN RICHARD MORGAN** 43 - 46
HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE
9. **MRS ABIGAIL RACHEL JONES** 47 - 50
APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE
10. **MR ANDREW PAUL REES** 51 - 54
APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE